

## AREA COMMITTEE PRIORITIES: 2015/16

**Area Committee**

Area Committee East (Area 6)

**Area Committee Chair 2015/16**

Cllrs Sue Johnson

### Current priorities (agreed at 14th December 2016 Area Cluster meeting)

**Priority 1**

**Employment and Training (skills)**

**Priority 2**

**Health (public health)**

**Priority 3**

**Financial Resilience/Inclusion**

**Priority 4**

**Domestic Violence**

## AREA COMMITTEE PRIORITIES: 2015/16

### Priority 1 - Employment and Training (skills)

actions	by Whom	timescales
<p>Current Questions presented to the meeting form other Clusters agreed so can now go forward to Area Chairs.</p> <p>In addition the questions from the November Area Committee to be forwarded to the Chairs Briefing.</p>	Cllr Sue Johnson	January 2016
<p>NCC (Economic Development) to present the answers to the questions asked by Area 6 Committee in November, to the February Area Committee.</p> <p><b><u>QUESTIONS FOR EMPLOYMENT AND SKILLS – AREA 6</u></b></p> <p>1. How many jobs have</p>	Karen Douglas	February 2016

been created on the Living Wage – and what types of jobs are these?

2. How is performance happening against targets set at the start of the contract?
3. What is the exact unit cost per head? At the last meeting, £600 was quoted.
4. Are any of the jobs being created zero contract hours?
5. How permanent are the jobs being created, and what types of jobs are they?
6. This area was the joint worst provider in Nottingham – what are the providers going to

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<p>do to catch up? Is it the contract or the provider that is failing?</p> <p>7. What is the impact on young people dropping out of the scheme?</p> <p>8. Is the nature of the programme unsuitable?</p> <p>9. What are the targets for Area Committee East (Dales, Mapperley and St Ann's)?</p>		
<p>Invite NCC (economic development and commissioning) to the next cluster meeting to discuss any further issues from the February Area committee concerning ABG and youth contract.</p>	<p>TBC</p>	<p>3<sup>rd</sup> March 2016 5pm</p>
<p>Future cluster meetings to discuss and develop actions for priorities 2-4.</p>	<p>TBC</p>	<p>TBC</p>